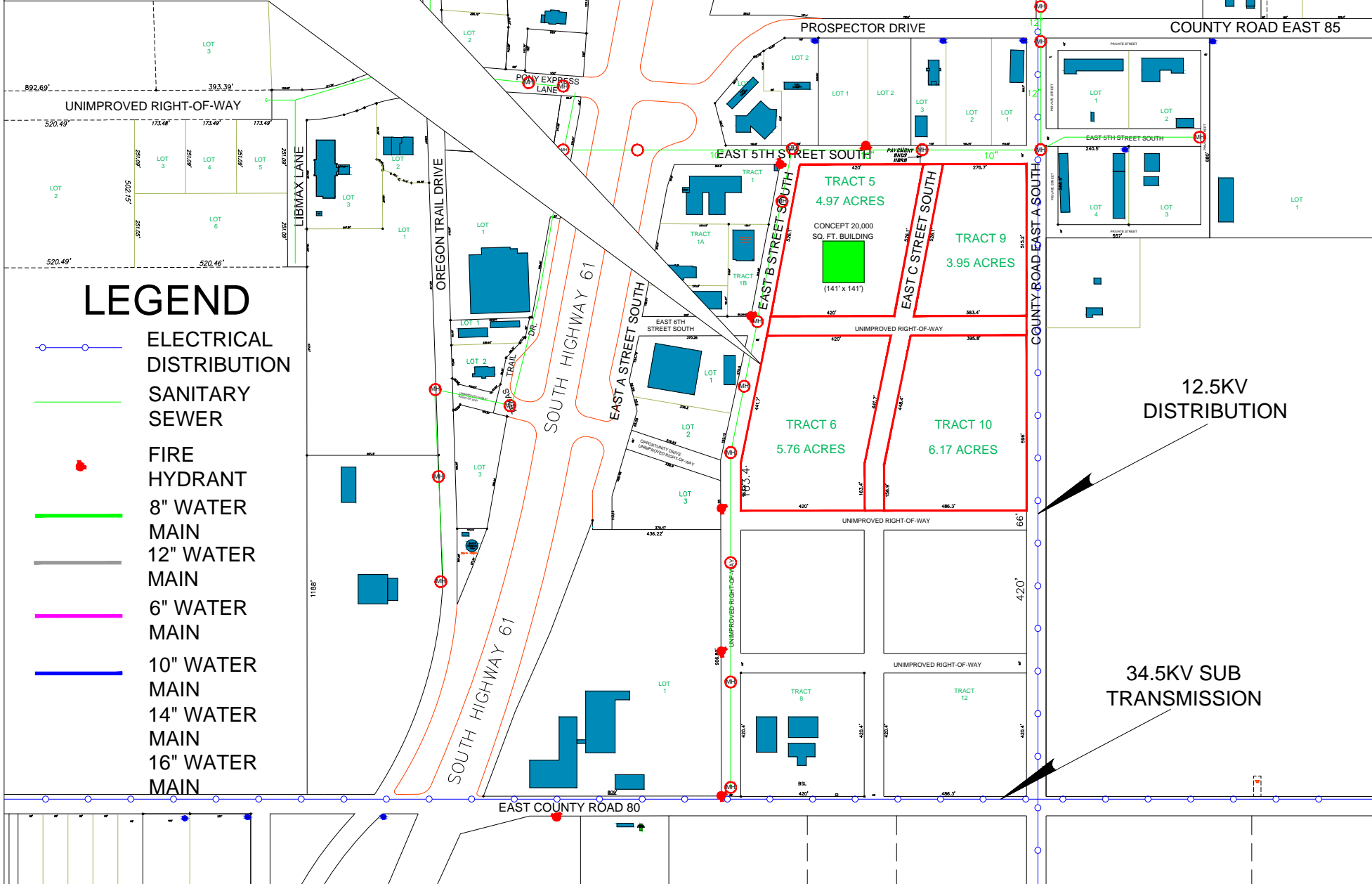











**PROJECT SHRUB**  
**4 PARCELS**  
**PERIMETER TOTAL -**  
**24 ACRES**  
(PUBLIC UTILITY MAP)



**LEGEND**

-  ELECTRICAL DISTRIBUTION
-  SANITARY SEWER
-  FIRE HYDRANT
-  8" WATER MAIN
-  12" WATER MAIN
-  6" WATER MAIN
-  10" WATER MAIN
-  14" WATER MAIN
-  16" WATER MAIN

12.5KV DISTRIBUTION

34.5KV SUB TRANSMISSION